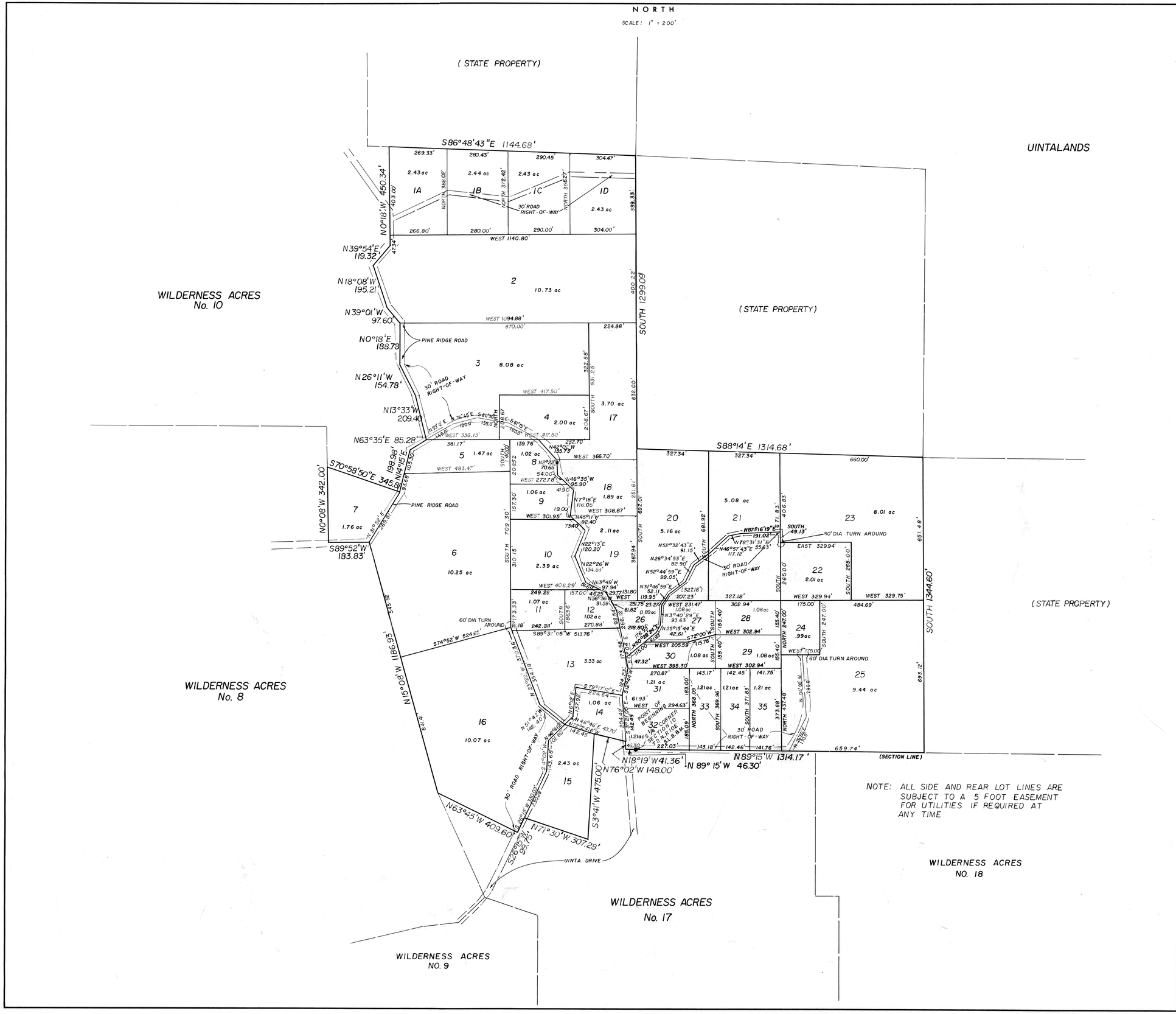
MONSEN ENGINEERING 200 4-76 MC 4775-



SURVEYOR'S CERTIFICATE

I, CLYDE R. NAYLOR, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 2532 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT THE SOUTH 1/4 CORNER, SECTION 10, T2N, R10E SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE		COURSE	DISTANCE
N 89°15' W	46.30'		SOUTH	1299.09'
N 18°19' W	41.36'		S 88°14' E	1314.68'
N 76°02' W	148.00'		SOUTH	1344.60'
S 3°41' W	475.00'		N 82°15' W	1314.17' TO POINT OF BEGINNING
N 71°30' W	307.23'			
S 26°15' W	99.75'			
N 63°45' W	409.60'			
N 15°08' W	1186.93'			
S 89°52' W	183.83'			
N 0°08' W	342.00'			
S 70°58'50" E	345.81'			
N 14°15' E	198.98'			
N 63°35' E	85.28'			
N 13°33' W	209.40'			
N 26°11' W	154.78'			
N 0°18' E	188.78'			
N 39°01' W	97.60'			
N 18°08' W	195.21'			
N 39°54' E	119.32'			
N 0°18' W	450.34'			
S 86°48'43" E	1144.68'			
CONTINUED IN	NEXT COLUMN			

BASIS OF BEARING = N 89°15' W ALONG THE SECTION LINE

AREA = 117.14 ACRES

7-29-76
DATE

Clyde R. Naylor
SURVEYOR
(See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY RESERVE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE HOMEOWNERS ASSOCIATION COMPRISED OF OWNERS WITHIN SAID TRACT.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 30 TH DAY OF JULY, A.D. 19 76.

MANORLANDS:
BY: THOMAS A. PAGE, Vice pres.
Orvin W. Walker, Secretary
J.R. Van Gundel

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF UTAH } S.S.

ON THE 30 TH DAY OF JULY, A.D. 19 76 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 1-26-80

NOTARY PUBLIC
(See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE COUNTY COMMISSION OF SUMMIT COUNTY STATE OF UTAH, APPROVES THIS SUBDIVISION AS OF THIS 1st DAY OF July, A.D. 19 77.

PLANNING COMMISSION

Summit County
Ron J. Deardon

APPROVED ENGINEER (See Seal Below)

ATTEST CLERK-RECORDER (See Seal Below)

Entry No. 117123 Book filed
RECORDED 6-28-78 at 11:51 M Page
REQUEST of Wilderness Ac
FEE $ 29.00
WANDA Y. SPRIGGS, SUMMIT CO. RECORDER
By Wanda Y. Spriggs
ABSTRACT

WILDERNESS ACRES No. 16

SUBDIVISION

SUMMIT COUNTY, UTAH

SCALE: 1" = 200' FEET

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CLERK-RECORDER SEAL